

Action Item

Action Item

AGENDA

- 1. Introductions President Rick Lemmo
- 2. Approval of November 15th, 2023 Board Minutes
- 3. Announcements, public comment

4. City Update on current projects:

- a. Annual report process/printed in January
- b. Annual report to City Council Report
- c. Status on Bridge Link project, purchase and timeline
- d. Project review work in having presentations on new developments and projects still waiting
- e. New businesses opening in Downtown
- f. Estimate on office vacancy rate in Downtown
- g. Hand billing issues with the City for 2023
- 5. (Executive Committee)
 - a. YTD Rough draft Budget review for FY 24
 - Allocation of funds for International Downtown Association Action Item West Coast Conference in San Diego, February 28th – March 1st Send Nick L, Ryan, and Javier, 1 night. Estimated cost, not to exceed \$1,300 paid for out of Contingency/Reserve
 - c. 2024 Meeting schedule
 - d. Other

Rick Lemmo, President / Government Relations • Raul Porto, Vice President Randy Stevenson, Vice President • Helen McDonagh, Secretary / Treasurer Craig Gorris • Bradley Calvert • Judee Kendall

(DISI Committee) – Helen McDonogh

a. Seasonal decorations - status and need for updating Action Item

Action Item

- b. PR and Social Media report Mustang
- c. Website update, Sedna Solutions
- d. Events for 2024, new contractor, Angel City Events
- e. Intl. Women's Day update & allocation of funds
- f. Other

SOBO Committee – Randy Stevenson

- a. Report from DMS Nick L
- b. Other
- 6. Other
- 7. Next Board meeting:_____
- 8. Adjournment

<u>BROWN ACT:</u> Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The Corporation posts all Board and Committee agendas at the meeting room door as well as the DGA office door. Action may not be taken on items not identified as such and posted on the agenda. Meeting facilities may be accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify Ryan Huffman at 818 476-0120 x 420 at least 48 hours prior to the meeting