



**Downtown Glendale Association
Board of Directors Meeting
Thursday, March 18th, 2025 - 10:00 a.m.
100 N. Brand Blvd., 6th Floor Conference Room
Glendale, CA 91203**

**For information related to access to this call, please call the Greater
Downtown Glendale office at (818) 476-0121**

AGENDA

1. Introductions – President, Randy Stevenson
2. Approval of January 16th, 2025, Board Minutes *Action Item*
3. Announcements, public comment
4. **City Updates**
 - a. Status on Bridge Link
 - b. New Businesses and Projects Update
 - c. Artsakh Paseo activities
 - d. Any new developments or new ownerships
 - e. Communication with City Staff
5. **(Executive Committee)**
 - a. Final FY24 Budget *Action Item*
 - b. YTD Rough draft Budget review for FY 25 *Action Item*

(DISI Committee) – Helen McDonagh

- a. PR and Social Media report - Sabrina
- b. Website update - Sedna Solutions
- c. International Women's Day – update and results
- d. Lifestyle Photoshoot update

Randy Stevenson, President • Craig Gorris, Vice President • Rick Lemmo, V.P. & Dir. of Govt. Relations
Helen McDonagh, Treasurer • Raul Porto, Secretary
Bradley Calvert • Judee Kendell • David Tonyan

- e. Chamber State of the City Luncheon
- f. Banners
- g. Taste of Downtown Glendale, web page *Action Item*
- h. Creation of Hospitality Task Force under DISI Committee

SOBO Committee – Randy Stevenson

- a. Report from DMS – Nick L
 - b. Need updated uniforms
 - c. Trash can plates
 - b. Other
6. Other
7. Next Board meeting: _____
8. Adjournment

BROWN ACT: *Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The Corporation posts all Board and Committee agendas at the meeting room door as well as the DGA office door. Action may not be taken on items not identified as such and posted on the agenda. Meeting facilities may be accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify Ryan Huffman at 818 476-0120 x 420 at least 48 hours prior to the meeting*