



**Downtown Glendale Association
Executive Committee Meeting
Tuesday, June 13th 2023, 9:00 a.m.
100 N. Brand Blvd., 6th Floor Conference Room
Glendale, CA 92013**

**For information related, please call the Greater Downtown Glendale office at (818)
476-0121**

AGENDA

- 1. Introductions – President, Rick Lemmo**
- 2. Approval of November 30th, 2022 Executive Committee Minutes** *Action Item*
- 4. Announcements, public comment**
- 5. City Update on current projects:**
 - a. Project review work in having presentations on new developments and projects - still waiting.
 - b. Bridge Link status, authorization to pay for branding of planters *Action Item*
 - c. Other
- 6. Committee reports:
(Exec Committee) – Rick Lemmo**
 - a. Review of YTD Rough Draft Financial report *Action Item*
 - b. Other
 - c. 3 Year contract including 30 Day escape clause, 5% cap on contracts, due by all vendors by June 30th;
 - d. Annual Financial report and IRS filing

**Rick Lemmo, President / Government Relations • Raul Porto, Vice President
Randy Stevenson, Vice President • Helen McDonagh, Secretary / Treasurer
Steven Sayers • Bradley Calvert • Judee Kendall**

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(DISI) – Helen McDonagh

- a. Annual Women’s Day event, report
- b. Cruise Night, allocation of \$5,000 from City projects **Action Item**
- c. Tech on tap, Taste of Glendale
- d. Glendale Police Foundation Gala Sponsor Request **Action Item**

(SOBO) Randy Stevenson

- a. Update from DMS
- b. Budget for Bridge Link Maintenance, (materials, water and labor)
- c. Other

(Project Review)

- a. Still waiting

7. Other

8. Next Executive Committee: _____

9. Adjournment

BROWN ACT: Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The Corporation posts all Board and Committee agendas at the meeting room door as well as the DGA office door. Action may not be taken on items not identified as such and posted on the agenda. Meeting facilities may be accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify Ryan Huffman at 818 476-0120 x 420 at least 48 hours prior to the meeting