

| Present: | Randy Stevenson, Rick Lemmo, Helen McDonagh |
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Absent: Raul Porto

Guests: None

Staff: Marco Li Mandri and Ryan/NCA, Nick Lemmo/DMS

## Minutes:

| Item  | Discussion   | Action Taken?   |
|---|--|---|
| 1. Introductions  | President, Rick Lemmo called the meeting to<br>order at 9:00 am. Introductions were<br>completed. Everyone was in person for the<br>meeting, consistent with the Brown Act rules.<br>Quorum was met. | No Action Taken   |
| 2. Approval of<br>November 30 <sup>th</sup> ,<br>2022 Executive<br>Committee<br>Minutes | The November 30 <sup>th</sup> Executive Committee meetings were reviewed. There were not actions taken at that meeting.  | Helen moved and<br>Randy seconded the<br>motion to approve the<br>minutes. The minutes<br>were approved<br>unanimously. |
| 3. Public<br>Comments and<br>Announcements  | Rick opened the floor for public comments and announcements.   | No Action Taken   |
| 4. City Updated<br>on current<br>projects   | Marco explained that the district should get<br>updates on new projects that happen within<br>the district boundaries. Marco gave a brief<br>update on the bridge link project too.                  | No Action Taken   |

Rick Lemmo, President / Government Relations • Raul Porto, Vice President Randy Stevenson, Vice President • Helen McDonagh, Secretary / Treasurer Steven Sayers • Bradley Calvert • Judee Kendall

| 5. Committee          |  |                          |
|-----------------------|--|--------------------------|
| Reports               |  |                          |
| Executive             | Rick and Marco went through the following                      |                          |
| Committee             | items:   |                          |
| a. YTD Rough          | Marco reviewed the budget, the collected                       | Rick moved and           |
| Draft Budget          | assessments, and carry forward. Marco                          | Randy seconded the       |
| review for FY 23      | reviewed the ADMIN, DISI, and SOBO                             | motion to approve the    |
|                       | categories. The Board of Directors will                        | year-to-date rough       |
|                       | review the budget.   | draft fiscal year 2023   |
|                       | Discussion followed.   | budget. The motion       |
|                       |  | passed unanimously.      |
| b. Other              | Rick opened up the floor for any other items,                  | No Action Taken          |
|                       | there was none.  |                          |
| c. 3 Year contract    | Marco discussed that the Board of Directors                    | No Action Taken          |
| including 30-day      | will discuss and vote on locking in all vendors                |                          |
| escape clause,        | to a 3-year contract starting July 1 <sup>st</sup> . This will |                          |
| 5% cap on             | ensure they have steady services but also                      |                          |
| contracts, due by     | allow the Board to end a contract with the 30-                 |                          |
| all vendors by        | day escape clause. It controls the cap on                      |                          |
| June 30 <sup>th</sup> | increases in price too.  |                          |
| d. Annual             | Marco reviewed that the independent                            | No Action Taken.         |
| financial report      | accountant reviewed the financials and                         |                          |
| and IRS filing        | processed last fiscal years taxes. Based on the                |                          |
|                       | review, all financial statements are in order in               |                          |
|                       | accordance with accounting principles                          |                          |
|                       | accepted in the United States. They will be                    |                          |
|                       | added to the website too.                                      |                          |
| <b>DISI</b> Committee | Helen and Marco went through the following                     |                          |
|                       | items:   |                          |
| a. Annual             | Marco and Helen reviewed a report provided                     | No Action Taken          |
| International         | by Fuse. The event took place on March 8 <sup>th</sup> ,       |                          |
| Women's Day           | 2023 at the Glenmark rooftop. Diane Doolin                     |                          |
| Event, report         | with the presenting speaker and 52 tickets                     |                          |
|                       | were sold. It was discussed that the venue was                 |                          |
|                       | great and it should be explored to be selected                 |                          |
|                       | for next year.   |                          |
| b. Cruise Night,      | Cruise Night will be held on Saturday, July                    | Rick moved and           |
| allocation of         | $15^{\text{th}}$ , 2023 from 5:30pm – 10:30pm. This            | Helen seconded the       |
| \$5,000               | event is held on Brand Blvd. This is a big                     | motion to recommend      |
| ,                     | event that brings in a lot of people to the                    | to the Board of          |
|                       | district. It was discussed to sponsor this event               | Directors the            |
|                       | at \$5,000 from the city events line item that                 | allocation of \$5,000 to |
|                       | was already approved at \$10,000.                              | cruise night. The        |
|                       |  | motion was approved      |
|                       |  | unanimously.             |
|                       |  | unanniousiy.             |

| c. Tech on Tap,<br>Taste of Glendale<br>d. Glendale | The seventh annual Glendale Tech Week will<br>take place September 12-14 <sup>th</sup> , 2023. They will<br>have a panel, pitch festival, awards ceremony,<br>and networking events. This will be<br>sponsored at \$5,000 which was already<br>included in the budget under city events. The<br>GDGA will also hang banners for this event.<br>The Executive Committee reviewed the | No Action Taken<br>Rick moved and   |
|---|---|---|
| Police  | sponsorship request for the Glendale Police   | Randy seconded the  |
| Foundation Gala                                     | Foundation Gala. This event will recognize  | motion to recommend   |
| Sponsorship   | and show appreciation to the Glendale Police  | to the Board of   |
| Request   | Department.   | Directors to select the<br>Lieutenant Sponsor<br>and donate the eight<br>tickets to Glendale<br>Police Officers. The<br>motion passed<br>unanimously. |
| SOBO<br>Committee                                   | Randy went through the following items:   |   |
| a. Report from<br>DMS                               | Staff gave a brief update and would go into further details during the Board meeting.   | No Action Taken   |
| b. Budget for<br>Bridge Link                        | This was not discussed.   | No Action Taken   |
| c. Other  | Rick opened up the floor for any additional SOBO discussions.   | No Action Taken   |
| 6. Other  | Rick opened up the floor for any additional questions of discussions.   | No Action Taken   |
| 7. Next Executive                                   | The next Executive Committee meeting will   | No Action Taken   |
| Committee   | be decided at the Board of Directors Meeting.   |   |
| Meeting   |   |   |

Minutes taken by Ryan, Staff/New City America