



**Downtown Glendale Association
Executive Committee Meeting
Wednesday, May 21st, 2025 - 9:00 a.m.
100 N. Brand Blvd., 6th Floor Conference Room
Glendale, CA 91203**

**For information related to access to this call, please call the Greater
Downtown Glendale office at (818) 476-0121**

AGENDA

1. Introductions – President, Randy Stevenson
2. Approval of March 18th, 2025, Executive Committee Minutes *Action Item*
3. Announcements, public comment
4. **(Executive Committee) - Randy Stevenson**
 - a. Craig Gorris Departure, New GM Arriving May
 - b. YTD Rough draft Budget review for FY 25 *Action Item*
 - c. Tax Return and Engagement Letter
 - d. Request to the Mayor for the creation of a Public Rights of Way Task Force consisting of the Mayor, one other City Council member, the City Manager, the Chief of Police, and 3 members from the GDGA, including staff *Action Item*
 - e. Hiring of an Engineering firm to complete the Bridge Link plans for Cal Trans *Action Item*
 - f. Delay in assessment transfer
 - g. Beeline Plan Proposal/Discussion *Action Item*

Randy Stevenson, President • Craig Gorris, Vice President • Rick Lemmo, V.P. & Dir. of Govt. Relations
Helen McDonagh, Treasurer • Raul Porto, Secretary
Bradley Calvert • Judee Kendell • David Tonyan

(DISI Committee) – Helen McDonagh

- a. Glendale Chamber State Annual Gala *Action Item*
- b. Glendale Police Awards Luncheon *Action Item*
- c. Glendale Cruise Night *Action Item*
- d. 2025 Southern California Open Chess Tournament *Action Item*
- e. Randy request for use of Social Media to District tenants

SOBO Committee – Randy Stevenson

- a. Report from DMS – Nick L
- b. Purchase Planters Brand and Central *Action Item*

5. Other

6. Next Board meeting: _____ *Action Item*

Adjournment

BROWN ACT: *Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The Corporation posts all Board and Committee agendas at the meeting room door as well as the DGA office door. Action may not be taken on items not identified as such and posted on the agenda. Meeting facilities may be accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify Ryan Huffman at 818 476-0120 x 420 at least 48 hours prior to the meeting*